## F\$ALC 2025 Convention Booklet



## Advertisement Form



Al Friedman, President, FSALC

## Brothers and Sisters here's your chance!

The 2025 Florida State Association of Letter Carriers Convention is fast approaching. This year the convention will be held in Orlando, FL at the Hiton Double Tree, from August 14 - 16, 2025. Branches are encouraged to reserve lodging as soon as possible.

The FSALC will be publishing the FSALC Convention Booklet again this year, and are offering the following rates for Branches that wish to purchase an ad to be placed in the booklet.

The rates are as follows:

1/4 page ad - \$50.00 1/2 page ad - \$75.00 Full page ad - \$125.00 Inside front or back cover - \$225.00

The inside front cover and back cover ac space are limited to one each, so branches should contact the FSALC President at 727-809-1776 in order to reserve that space. All other ads will be sold on a space available basis, and ad placement is subject to approval by the FSALC Convention Committee. Ads may be refused for copyright in fringement or any other legal proceeding/objection that may subject the FSALC to civil or criminal litigation. All ads must be received no later than July 15, 2025 to be included in the Convention Booklet.

Checks must be made out to the FSALC, and mailed to:

Cory R Gibson Sr. Secretary, FSALC 4075 Button Bush Cir. Lakeland, FL. 33811

All convention ads must be in a JPEG/PNG/picture format to be accepted. Ads are to me emailed to

Cory R Gibson
FSALC Secretary
cory4570g@gmail.com

Please include your 3ranch, and the point of contact if the Convention Committee has questions about your ad in the email.

We are looking forward for the opportunity to gather once again, and see old friends and new!

FSALC Convention Committee