

BY-LAWS AND RESOLUTIONS

In accordance with Article 5, Sections 5 & 6 of the State By-laws, for Proposed By-laws and/or Resolutions to appear in the Convention Booklet, they must be submitted to the State Secretary by April 1, 2025. Proposed By-law Changes received after April 1st, must be submitted to the Chairman of the Executive Board and contain the signature of a delegate from at least five (5) Branches who will be in attendance at the Convention. Resolutions received after April 1st, must be submitted from the Convention floor and have an endorsement of the Chairman of the delegations of at least (5) attending Branches. All proposed By-law changes and Resolutions must be in written form.

HOTEL RESERVATIONS

The Convention Hotel is the

**Double Tree by Hilton
5780 Major Blvd.
Orlando, FL. 32819
PH (407) 351-1000**

Room rates are \$149.00 per night, single/double including parking and internet. You may make reservations for you and your delegates by calling the above referenced telephone number and indicating you are with the Florida State Association of Letter Carriers. (You can also make reservations using the Hotel's website link on the FSALC website)

Please feel free to contact me at (863) 398-1477 if you have any questions concerning the above referenced matters.

Yours in Unionism,
Al Friedman
President, FSALC

Cory Gibson
Secretary, FSALC

Enclosure
cc: File