



**“Mary Lou Jackman - William Corbeau”
2023 Florida State Association of
Letter Carriers Scholarship Application**



Al Friedman, President

*****PLEASE DO NOT CUT OR REDUCE THE SIZE OF THIS APPLICATION, AND PRINT LEGIBLY*****

Name of Student: _____

Male Female (You must select only ONE box. If more than one child is eligible, please use a separate/additional forms.)

Address: _____

City _____ State _____ Zip _____

NALC Branch Name and/or Number: _____

Branch Contact Phone Number: _____

NALC Branch Member's Name: _____

Applicant/Member Phone number: _____

By signing below, I certify the above named member of the FSALC is in good standing.

Signature of Local Branch President or Secretary

Date

(DO NOT CUT THE APPLICATION, MAIL ENTIRE FORM. PLEASE PRINT LEGIBLY)

******* TO QUALIFY, THE FOLLOWING REQUIREMENTS MUST BE MET: *******

- 1) The student must have graduated from an accredited High School or have a GED.
- 2) The Student must be a dependent of a member or the spouse of a deceased member of the FSALC who has not remarried.
- 3) Applicant must enroll as a full-time student in an accredited college or university and submit proof of enrollment to receive the funds if awarded. Winners will be notified by mail. **DO NOT SUBMIT PROOF OF ENROLLMENT AT THIS TIME.**
- 4) **Applications must be postmarked on or by July 1, 2023.** Entries received with a postmark after July 1, 2023 will not be open or returned. Only one application per applicant will be accepted.

This scholarship award is based on a random drawing, not on academic records or qualifications. There will be a total of four (4) scholarships awarded - two for female applicants and two for male applicants - each in the amount of \$2000.00. **This drawing will be held during the FSALC 77th Biennial Convention, August 24 - 26, 2023 in Naples, FL.** Winners will be notified via mail.



FSALC USE ONLY

**RETURN ALL APPLICATIONS TO:
John W. Mitchell
FSALC Director of Education,
1440 7th Street Southeast
Winter Haven, FL 33880**

